









### Reminded of the Auld Sod

dominated by a family that is out of all proportion to the size of the dwelling. In fact, the family of the landlord there are found two distinct families in the house, and he is quite anxious to get rid of them. He doesn't like them, and he doesn't like the fact of his being there would take frequent bids he press them and seek some other location. Later on, the landlord said he has been told that the landlord has determined to make no repairs until they leave. The fact is, the landlord of the innkeeper wanted on him.

"Well, sir," he said, "that roof has been leaking for some time."

"Has it not the landlord?"

"Yes, sir. It leaks right over me sister's room. I don't like it, and I don't like the noise. This morning she came out of the room a-cryin' sir. It had been raining on her all night long."

"Well, you in Tophet," inquired the landlord, "didn't she move the bed?"

"No, sir," the tenant replied, "I just remarked the tenant. 'Twasn't that."

"What ailed her, then?"

"Well, sir, she and her wife were late a-cryin' because it rained her so much of house."

—Cleveland Plain Dealer.

## AFFAIRS OF THE CHURCH

Dr. Talmage's text Sunday was Luke 12:13. "The children of this world are in their generation wiser than the children of light."

That is another way of saying that Christians are not so skillful in the management of spiritual affairs as worldly men are skillful in the management of temporalities. I see all around me people who are alert, earnest, concentrated and skillful in momentary matters, who in the affairs of the soul are as stupid as the brute. The great weakness of the world is more common sense in matters of religion. If one-half the

how it is misquoted and spoken of though it were an iron chain w

bound hand and foot for three  
for eternity, who so far from that  
every fiber of your body, in every  
family, in every land, in every  
of your soul, you are a free man  
free man—and it will be none too  
free will be a matter of choice whether  
I shall go to business through I want  
to go to business through I want  
will be no more a matter of choice  
with you to-inform whether you shall  
go to Philadelphia or New York, or  
straight home, than it is this hour  
matter of free choice whether you  
will go to the army or to the navy.

In all this argument of bondage  
there is not one conscript.  
none who will be dragooned in  
Heaven. Among all the tens of the  
hundreds of the Lord's soldiers there is  
not one conscript. I have said it  
first; I wanted Him; I desired to  
in His service; I saw not a conscript  
man volunteer—th, that men

When I was a lad I was one of the village store, and there was a

group of young men there full of blinding and fear, and a Christian in a very good Christian subject, and while they were hilarity, said to one of them: "What is the first step of Mr. George looked up and said: "I want to mind his own business." "I was very young, and it was provoked. Religion has hurried in there as though it was a bombshell. We must be natural presentation of religion to the people, and that is the only way to get on with Christianity." "I said, 'Thanking Mars hill, took the pulpit tone: it is people can not talk as much in prayer meetings and on religious subjects as they do in worldly ones. For no one can be a good kind of Christian work unless they work naturally. We want

THE USE OF COR

"The important civil revolution that was once so widely welcomed now by so many countries," said a New York Times columnist, "is being smothered by the materialism of the 1950's. All sorts of official and quasi-official social and quasi-official agencies are busy only in the cities of Asia, Africa, Latin America, India and Ceylon, Siberia, the Japanese Islands and Japan for the purpose of the promotion of the materialism of the 1950's. The revolution is being smothered where it has been engendered for purposes."

"Civilization has often passed in oriental countries, but the revolution is not," Barboisson

AL. WHAT IS WAS  
something Was Needed

"You have just said," spoke the young man, "that I am a good fellow."

"I told you nothing," returned the girl, "it is only a habit of mine to say that to all the fellows I know."

"And I helped you to dance?"

"Of course, if I could."

"You mean I argued you out of your seat?"

"You mean you took me to a dance?"

"Yes. And now you are telling me that I am a good fellow."

"I'm not going to say a word," he explained, "because I don't want to seem to be saying that there is one little fellow here who is better than the rest."

"What is it?"

"I'll make you a suit of clothes," said the young man, "if you will give me a little money."

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coughs that f  
the strength  
impossible, A  
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and be fatal. Any cough neglected  
and undermine the health until  
All coughs lead to lung trouble, if not  
erry Pectoral Curea Coughs.

My daughter was taken with a distressing  
three years defied all the remedies I tried  
the urgent recommendation of a friend, I tried  
Dr. ATEA'S CURET PECTORAL. After using  
used to my great surprise that she was im-  
tally completely cured her."—J. A. GRAY,  
Wrought Iron Range Co., St. Louis, Mo

**S**ign from  
ed, may sap  
recovery is  
not stopped.

### Suffering Humanity Will Not Always Tame Submit to Affliction.

[illegible]

minating the truths of Christ, and trying to make the world better, without regard to the Kingdom of God.

...the last thorne of oppression—uplifted the last iniquity tumbled, and I felt them that was emitted over Bethlehem on Christmas night would be shed and re-shed from all nations of kinder and people "Honor to God in the highest, and on earth peace, good will to men."

Some years ago, on a train going toward the southwest, by the porter of the sleeping car was making up the baggage for a lady. He took a manuscript down to pray. Worried people asked him as much as to say: "What was this man's?" I suppose that the trial of the people by the ear thought that the man was either insane or that he was a fanatic; but he disturbed no one when he knelt, and he disturbed no one when he arose. In after years

pers of the world—the same education, the same push, the same enthusiasm. Is this not once again a conspiracy?

Again, I remark: We want more men in the building up and en-  
riching of our Christian character. The  
men who have for 40 years been  
running the Georgia race, and who  
aren't run a quarter of a mile  
business man would be willing to let  
his investment be unaccomplished,  
if you invest a dollar you have  
added to some one's purse, bring  
another dollar on its back. We  
would you think of a man who sold  
interest \$10,000 in a monetary insti-  
tution, then go off for five years, no  
inquiry as to the investment  
then come back step up to the cash-  
ier of the institution and say "Have  
you kept that \$10,000 safely that I left

tsi, who talked with farmers  
on the spot who went forth to...

talked with the fishermen who  
drawn out the man who went to  
saw, and talked with the vine-  
talked with those newly ar-  
about the marriage suppel, and  
with the man cramped in mem-  
with about the two debtors, and  
with the woman about the yea-  
liveness the whole lump, and  
with the shepherds about the sta-  
of the sky and twist them like  
me-mots in the garland of Jesu-  
minst bring everything to His  
wealth of ingratitude, the tender-  
sentiment, a delirium of  
dew, the saffron of floating clon-  
tingled surf of the tossing sea  
bursting thunder-guns of the

And also for decorating resp-  
interment. Prices have vari-

[illegible]

ed much

[illegible]

## Ayer

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**Journal**

**...LINGS.**  
**...INTS**  
...a package of  
...this that...  
...is worth that  
...that can be  
...from the same